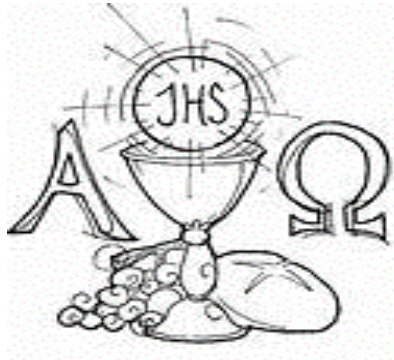


Holy Family Parish
National Catholic Church
1921 Eden Park Boulevard
McKeesport. Pa. 15132
412.678.0566 Office; Auditorium 412.664.7009
www.hfpncc.org
Facebook Holy Family National Catholic Church



Body of Christ-Corpus Christi Sunday **June 23, 2019**

Change of address or phone number, for parish registration, hospital visitations and sacramental needs, baptism and wedding arrangements, please contact the Parish Office by calling 412.276.5562 or 412.678.0566. Office **Hours:** Fridays 9:00 A.M. to 11:00 A.M. Evenings by appointment. **Bulletin announcements** should be received by Wednesday for Sunday publication either by phone or E-mail at BSleczkowski@aol.com

Parish Staff:

Fr. Bruce Slezkowski, Pastor 412.276.5562
Ted Gibala, Committee Chairman 412.678.7347
Carol Davelli Chopin Choir Director 412.678.2368
Wendy Blotzer, Organist, Bell Choir 412.926.6029
David Kost, Lector Coordinator 412.519.7771
Patricia Bagshaw, Youth Ministry 412.953.5123
Tom Popovic, Cemetery Coordinator 724.243.3033
Parish Custodian 412.678.7347



Year of Discipleship

BODY OF CHRIST LITURGY

OPENING HYMN	Bulletin
PENITENTIAL RITE	Page 66
ENTRANCE HYMN	Wisdom 16: 20-21
C: You nourished Your people with food of angels and furnished them bread from heaven, ready to hand, untoiled for, endowed with all delights and conforming to every taste.	
R: For this substance of Yours revealed Your sweetness toward Your children, and serving the desire of him who received it, was blended to whatever flavor each one wished.	
C: Glory be to the Father and to the Son and to the Holy Spirit.	
R: As it was in the beginning, is now, and ever shall be, world without end. Amen.	
KYRIE	Page 67
GLORIA	Page 68
OPENING PRAYER	

LITURGY OF THE WORD

First Reading	Genesis 14: 18-20
Responsorial Psalm	Psalm 110
R: You are a priest forever, in the line of Melchizedek	
Second Reading	1 Corinthians 11: 23-26

SEQUENCE

Gospel Acclamations.	John 6: 51
L: Alleluia, Alleluia.	
R: I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.	
R: Alleluia, Alleluia.	
Gospel	Luke 9: 11b-17

SACRAMENT OF THE WORD

LITURGY OF THE FAITHFUL

NICENE CREED	Page 71
GENERAL INTERCESSION	
R: Lord, Hear our Prayer	
OFFERTORY	Page 73
EUCCHARISTIC PRAYER 3	Page 84
THE LORD'S PRAYER	Page 95
COMMUNION	Page 98
POST COMMUNION PRAYER	
CONCLUDING RITE	
DISMISSAL BLESSING	Page 100
CLOSING HYMN	Bulletin

Opening Hymn: “Dearest Jesus”

CC Hymnal 157 verses 1 & 2

Dearest Jesus we would praise Thee
Sacred Host of Heav’n Divine
Savior we would sing Thy glory
In these gifts of bread and wine.
Thou our Master and our God,
Lord and Savior of the world
In this Sacrament Most Holy,
We would worship Thee in glory.

Through this Sacrifice most Holy,
Of Thy Body and Thy Blood,
May our sinful souls find mercy
In this presence of our God.
Lord and Savior hear our pray’s
Keep us ever in Thy care.
In this Sacrament Most Holy,
We would worship Thee in glory.

CORPUS CHRISTI-BODY OF CHRIST SEQUENCE

Zion praise your Savior. Praise your Savior. Praise your leader and shepherd in hymns and canticles. Praise him as much as you can, for he is beyond all praising and you will never be able to praise him as he merits.

But today a theme worthy of particular praise is put before us — the living and life-giving bread that, without any doubt, was given to the Twelve at table during the holy supper.

Therefore, let our praise be full and resounding and our soul’s rejoicing full of delight and beauty, for this is the festival day to commemorate the first institution of this table.

At this table of the new King, the new law’s new Pasch puts an end to the old Pasch. The new displaces the old, the reality the shadow and light the darkness. Christ wanted what he did at the supper to be repeated in his memory.

And so, we, in accordance with his holy directions, consecrate bread and wine to be salvation's Victim. Christ's followers know by faith that bread is changed into his flesh and wine into his blood.

Man cannot understand this, cannot perceive it; but a lively faith affirms that the change, which is outside the natural course of things, takes place. Under the different species, which are now signs only and not their own reality, there lie hid wonderful realities. His body is our food, his blood our drink.

And yet Christ remains entire under each species. The communicant receives the complete Christ — uncut, unbroken and undivided. Whether one receive or a thousand, the one receives as much as the thousand. Nor is Christ diminished by being received.

The good and the wicked alike receive him, but with the unlike destiny of life or death. To the wicked it is death, but life to the good. See how different the result is, though each receives the same.

Last of all, if the sacrament is broken, have no doubt. Remember there is as much in a fragment as in an unbroken host. There is no division of the reality, but only a breaking of the sign; nor does the breaking diminish the condition or size of the One hidden under the sign.

Behold, the bread of angels is become the pilgrim's food; truly it is bread for the sons and is not to be cast to dogs. It was prefigured in type when Isaac was brought as an offering, when a lamb was appointed for the Pasch and when manna was given to the Jews of old.

Jesus, good shepherd and true bread, have mercy on us; feed us and guard us. Grant that we find happiness in the land of the living. You know all things, can do all things, and feed us here on earth. Make us your guests in heaven, co-heirs with you and companions of heaven's citizens. Amen. Alleluia.

Closing Hymn: "Let Us Sing Our Song of Praise"

PNCC Hymnal 156

Let us sing our song of praise as our grateful hearts we raise
and we sing in contemplation of Thy wond'rous ways.

In this Holy Sacrament, Christ our Lord from Heav'n is sent
That we might have life eternal, blessed covenant.

We believe Lord, You are here, always with us endlessly
May it be Lord, our confession, in our heart You'll be,

Understanding and our will, we will give You with our heart,
(Blessed Jesus, our dear Savior, we long to love You.)

Sunday, June 23, 2019

Corpus Christi

Confession

8:30 A.M.

Holy Mass

9:00 A.M.

+The Piekielek and +Gliwa Families Int. Steffania

Piekielek; +Christine Kost (birthday) Int. Ralph

Goldbach

YMSR Meeting

10:15 A.M.

Holy Mass

11:00 A.M.

+Marian Kubik Int Friends and Family

Wednesday, June 26, 2019

Lajkoniki Rehearsals

Juniors 6:30 PM

Seniors 7:30 PM

Saturday, June 29, 2019

Nuptials Manetta/Griffiths

2:30 P.M.

Sunday, June 30, 2019

13 Ordinary Time

Confession

8:30 A.M.

Holy Mass

9:00 A.M.

+**Josephine Tarli** Int. Mary Spagnola; +**Edmund**

Adamek Int. Mike & Marlene Jobes.

Holy Mass

11:00 A.M.

Today's Sunday Ministry

9:00 A.M.

Greeter: C. Trumpe

Lectors: Red Team

Ushers: J. Trumpe & J. Lawrence

11:00 A.M.

A. Fioravanti

B. Zaucha

J. Wagner

Next Sunday Ministries

9:00 A.M.

Greeter: M. Sleczkowski

Lectors: Yellow Team

Ushers: J. Parknavy & L. Ruozzi


11:00 A.M.

A. Fioravanti

B. Zaucha

J. Wagner

Corpus Christi-Body of Christ Gospel Word Search

E	N	S	M	R	A	F	I	E	V	<p>CROWDS HEALING VILLAGES LOAVES</p> <p>WELCOME AFTERNOON FARMS TWO</p> <p>CURED TWELVE FIVE FISH</p> 
L	O	A	E	E	V	L	E	W	T	
I	O	V	S	G	E	I	E	O	I	
F	N	C	H	E	A	L	I	N	G	
I	R	I	R	E	C	L	L	O	W	
S	E	V	A	O	L	T	L	I	L	
H	T	F	M	W	W	O	A	I	E	
A	F	E	A	T	O	D	G	E	V	
E	A	R	F	A	M	R	S	E	I	
R	E	D	E	R	U	C	V	I	F	

Banns of Marriage III

Erik James Manetta son of Kenneth & Lisa
 Tiffany Manetta and Chelsea Jaclyn Griffiths
 daughter of L. William & Janice Tamblyn
 Griffiths. Nuptials to be performed on
 Saturday, June 29, 2019



Next International Village pierogi making will be July 10th-12th. Come and help to make the Village easier this year.



PNU District 5 Family & Friends Outing
Sunday, July 7th at the Washington Wild Things Baseball Park. PNU Kids under 18 Free - Non PNU Kids \$10 - Adults \$20
Includes reserved seats and all you can eat buffet at 4 PM and Game Time 5:35 PM.
Call Henrietta Kleckner @724.863.6715 today. Invitation is open to all parishioners and friends.

PNU District 5 Quarterly Meeting

The District 5 meeting will be held, Sunday, June 30th at Holy Trinity Parish, 605 Hewitt Avenue, Washington, PA. The meeting will start at 3:00 P.M. All Spojnia members are requested to attend.

8th Annual All Saints PNCC Grilled Chicken BBQ

514 Third Avenue, Carnegie, PA

Sunday, June 23, 2019 from 3:00 pm to 6:00 pm.

Adults \$15.00; Children dinners \$5.00 (5-10 yrs.)

Contact Kurt @ 412.973.6607

or Melissa @ 412.680.8586

5th Annual United YMSR Golf Tournament

August 17, 2019

Carbondale/Waymart PA

Brochures available, contact Frank Pociask

YMSR-A Season with the Steelers

2 Regular Season Home games are up for raffle.

Donation \$20. Only 250 tickets will be sold. Winner will be determined by the September 2nd from the 7 PM PA Pick 3 Drawing. Sellers are needed. See Frank Pociask

CORPUS CHRISTI

BODY OF CHRIST SUNDAY



First Reading: Genesis 14: 18-20

Responsorial: 110

Second Reading: 1 Corinthians 11: 23-26

Gospel: Luke 9:11b, 17

KEY VERSES: "They all ate and were satisfied" Luke 17

READINGS: We read in the first reading Melchizedek gives bread and wine to Abraham and make a profession of faith in the one true God. This prefigures the Eucharist. Paul wrote that when we celebrate the Eucharist, we do not merely make present Christ's Body and Blood, but we re-enact the death by which He saved us. Jesus provides an extraordinary meal for the people who followed Him to a lonely place. In the Eucharist the Church continues the mission of Christ to teach, heal and nourish the people of God.

REFLECTING: The Eucharist is not an invention of the Church: it is a part of God's plan of salvation from the very beginning: it is prefigured in the Old Testament, seen today in the food offerings of Melchizedek, priest king of Jerusalem associated with Abraham, choose bread and wine as the offerings. It is also revealed by the prophetic action of Jesus, in feeding the multitude, before he feeds the Church with the gift that is transmitted through the centuries. The Eucharist, the Body and Blood of Christ, is our communication with the Father, in the Spirit: it is the real presence in the Church's 'here and now' of the eternal God; it is Covenant, Memorial and Promise, Meal and Sacrifice, the heartbeat of the Family of Believers.

PRAYING: Heavenly Father, Jesus gave us His Body and Blood to nourish our souls to become better disciples. May we always keep this Covenant on our pilgrimage to eternal life in the Kingdom. This is our prayer through Christ our Lord.

**There is no vacation from worship in summer.
The Lord said, "Keep Holy the Sabbath Day."**