

Holy Family Parish Polish National Catholic Church

1921 Eden Park Boulevard McKeesport, PA 15132

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Solemnity – Holy Trinity June 22nd, 2025



Change of address or phone number, for parish registration, hospital visitations and sacramental needs, baptism and wedding arrangements (six months in advance), please contact the Parish Office by calling 412.678.0566.

Bulletin announcements should be received by Wednesday for Sunday publication.

Parish Staff:

Fr. Mariusz Mularczyk, Pastor 412.330.8286 Carol Burlikowski, Committee Chairman 412.398.0162 Don Newcamp, Committee Vice Chairman 412.708.8615 Carol Davelli, Chopin Choir Director 412.678.2368 Wendy Blotzer, Organist, Bell Choir 412.926.6029 David Kost, Lector and SOCL Coordinator 412.519.7771 Tom Popovic, Cemetery Coordinator 724.243.3033 Angela Mayfield, Parish Custodian 412.860.3498



OPENING HYMN

PNCC #229 – **Just As I Am** (verses 1, 3, 4)

ENTRANCE HYMN (Wisdom 16:20-21)

C. Lord You nourished Your people with food of angels and furnished them bread from heaven, ready to hand, untoiled for, endowed with all delights and conforming to every taste.

R. For this substance of Yours revealed Your sweetness toward Your children, and serving the desir

e of him who received it, was blended to whatever flavor each one wished. C. Glory be to the Father and to the Son and to the Holy Spirit.

R. As it was in the beginning, is now, and ever shall be, world without end.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST READING

GN 14:18-20

A reading from the Book of Genesis.

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words:

"Blessed be Abram by God Most High, the creator of heaven and earth; and blessed be God Most High, who delivered your foes into your hand."

Then Abram gave him a tenth of everything.

The Word of the Lord.

RESPONSORIAL PSALM

PS 110:1, 2, 3, 4

R. You are a priest forever, in the line of Melchizedek.

The LORD said to my Lord: "Sit at my right hand till I make your enemies your footstool."

R. You are a priest forever, in the line of Melchizedek.

The scepter of your power the LORD will stretch forth from Zion: "Rule in the midst of your enemies."

R. You are a priest forever, in the line of Melchizedek.

"Yours is princely power in the day of your birth, in holy splendor; before the daystar, like the dew, I have begotten you."

R. You are a priest forever, in the line of Melchizedek.

The LORD has sworn, and he will not repent:

"You are a priest forever, according to the order of Melchizedek."

R. You are a priest forever, in the line of Melchizedek.

SECOND READING

1 COR 11:23-26

A reading from the First Letter of Saint Paul to the Corinthians.

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and,

after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The Word of the Lord.

ALLELUIA JN 6:51

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

GOSPEL LK 9:11B-17

A reading from the Holy Gospel according to Saint Luke.

Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured. As the day was drawing to a close, the Twelve approached him and said, "Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here."

He said to them, "Give them some food yourselves."

They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people."

Now the men there numbered about five thousand.

Then he said to his disciples, "Have them sit down in groups of about fifty."

They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

The Gospel of the Lord.

After the Mass there is a procession with the Blessed Sacrament to four altars.

THE EXPOSITION OF THE BLESSED SACRAMENT

(please kneel)

Holy, Holy, Ever Holy – PNCC #147

Holy, holy, holy,

Holy, ever holy;

Jesus, Thou art ever present

in this Sacrament most holy.

O Ever Holy Sacrament – PNCC #148

O ever holy Sacrament, To man on earth from heaven sent. Guide and protect us, Lord, from our sins. Grand us the strength over all to win. Glory to our God and Lord. Of Virgin born, O Sacred Word. And to the Father, Spirit Holy, One Lord and God in the Holy Trinity.

FIRST STATION Gospel: Matthew 26: 17-19, 26-29

A reading from the Holy Gospel according to Matthew.

On the first day of the Feast of Unleavened Bread, the disciples approached Jesus and said: "Where do you want us to prepare for you to eat the Passover?" He said, "Go into the city to a certain man and tell him, the Teacher says, 'My appointed time draws near; in your house I shall celebrate the Passover with my disciples." The disciples then did as Jesus ordered, and prepared the Passover. While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said, "Take and eat, this is my body." Then he took a cup, gave thanks, and gave it to them, saying, "Drink from it, all of you, for this my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins. I tell you, from now on I shall not drink this fruit of the vine until the day when I drink it with you new in the kingdom of my Father." The Gospel of the Lord.

All kneel and sing three times:

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us.

C: Let us pray.

Lord Jesus Christ, you gave us the Eucharist as the memorial of your suffering and death. May our worship of this Sacrament of your Body and Blood help us to experience the salvation you won for us and the peace of the Kingdom, where you live with the Father and the Holy Spirit, One God for ever and ever.

R: Amen.

Gospel: Mark 8: 1-9 SECOND STATION

A reading from the Holy Gospel according to Mark.

In those days when there again was a great crowd without anything to eat, he summoned the disciples and said: "My heart is moved with pity for the crowd, because they have been with me now for three days and have nothing to eat. If I send them away hungry to their homes, they will collapse on the way, and some of them have come a great distance." His disciples answered him: "Where can anyone get enough bread to satisfy them here in this deserted place?" Still he asked them: "How many loaves do you have?" "Seven," they replied. He ordered the crowd to sit down on the ground. Then, taking the seven loaves, he gave thanks, broke them, and gave them to his disciples to distribute, and they distributed them to the crowd. They also had a few fish. He said the blessing over them and ordered them distributed also. They ate and were satisfied. They picked up the fragments left over – seven baskets. There were about four thousand people. Later he dismissed them.

The Gospel of the Lord.

All kneel and sing three times:

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us.

C: Let us pray.

Lord our God, in this great Sacrament we come into the presence of Jesus Christ, your Son, born of the Virgin Mary and crucified for our salvation. May we who declare our faith in this fountain of love and mercy drink from it the water of everlasting life. We ask this through Christ our Lord.

R: Amen.

THIRD STATION Gospel: Luke 24: 13-16, 28-35

A reading from the Holy Gospel according to Luke.

Now that very day two of them were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them at table. He took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

The Gospel of the Lord.

All kneel and sing three times:

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us.

C: Let us pray.

Lord our God, you have given us the true bread from heaven. In the strength of this food, may we live always by your life and rise in glory on the last day. We ask this through Christ our Lord.

R: Amen.

FOURTH STATION Gospel: John 17: 20-26

A reading from the Holy Gospel according to John.

During the Last Supper, Jesus raised his eyes to heaven and said: "I pray not only for them, but also for those who will believe in me through their word, so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me. And I have given them the glory you gave me, so that they may be one, as we are one, I in them and you in me, that they may be brought to perfection as one, that the world may know that you sent me, and that you loved them even as you loved me. Father, they are your gift to me. I wish that where I am they also may be with me, that they may see my glory that you gave me, because you loved me before the foundation of the world. Righteous Father, the world also does not know you, but I know you, and they know you sent me. I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them."

The Gospel of the Lord.

All kneel and sing three times:

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us.

C: Let us pray.

Lord, may this sacrament of new life warm our hearts with your love and make us eager for the eternal joy of your kingdom. We ask this through Christ our Lord.

R: Amen.

HYMN BEFORE THE FINAL BENEDICTION (please kneel)

Lord, Before This Holy Sacrament – PNCC #149

Lord, before this Holy Sacrament We bow low in humble prayer. Lord, the promise of Thy glory, Unto man Thou didst declare. In Thee may our trust for ever be, Casting on Thee every care. Father, with Thy Son pray grant this, In thanksgiving may we sing; May the Holy Spirit bless us, And His gifts to mankind bring; May our faith to heaven guide us, Where thy praise we shall ever sing.

CONCLUDING PRAYER

(please kneel)

C: O God, who in this wonderful Sacrament

have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood, that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

††† BENEDICTION

(please kneel)

HYMN AFTER BENEDICTION DURING REPOSITION

May We Praise Thee – PNCC #150

May we praise Thee and adore Thee, (sing three times)

May we sing Thy lasting glory,

O, most holy Sacrament, Heaven's promised Testament.

3rd time finish with this ending:

Now and forever, and throughout all ages. Amen.



CLOSING HYMN

PNCC #18 – O Heart of Jesus (verses 1, 3, 4)



PRAYERS FOR OUR SICK PARISHIONERS AND RELATIVES

Athena Becker, Stephen Pociask, Marian & Fr. Bruce Sleczkowski, Al & Betty Ann Perhas, Ed Babish, Barbara Cook, Paul Koper, Ted Flora, Dave Guillot, Emily Guy, Marianna Pełka, Anna Dryfik, Justin Riddle, Ford Bartle, Jeff McBride, Helene Tylor, Richard Tomkovitz, Meredith Straw, Colleen Kortz, Lori Tomko, Charles Koczera, John Razukiewicz, Vicki Griffiths, Kiersten Donahoe, Rose Marie Korch, Renata Woś, Roberta Wagner, Lucas Etzel, Kellie Gates, Bishop John Mack, Bishop Paul Sobiechowski, Nate Lennon, Luca Milbower, Karyn Muse, Joyce Haber, Blair Lloyd, Martin Carney, Kathy Guy, Veronica Campbell, Cindy Puchka, Wendy Blotzer, Gladys Bacco, Ted Gibala, Michael Gdovic, Dennis Gdovic, Annamarie Points, Connor DiBernardo, Emilie Bezler, Lindsey Grantz, Martha Krusienski, Melyssa Strychor, Dorothy Hahn, Shawn Foley.

FAITH SHARING

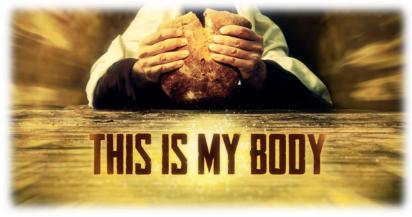
Corpus Christi is the celebration of the abiding presence of a loving God as Emmanuel – God with us – in order to give collective thanks to our Lord for his living with us in the Eucharist.

This year's readings for the Feast emphasize the theme of Covenant blood because the ancient peoples sealed Covenants with the blood of ritually sacrificed animals, and Jesus sealed his New Covenant with his own Blood shed on Calvary.

Today's <u>first reading</u> describes how Moses, by sprinkling the blood of a sacrificed animal on the altar and on the people, accepted the Covenant Yahweh proposed and made with His People.

In the <u>second reading</u>, St. Paul affirms that Jesus sealed the New Covenant with his own Blood, thereby putting an end to animal sacrifices.

Today's <u>Gospel</u> details how Jesus converted this ancient ritual into a Sacrament and sacrifice. Instead of the lamb's blood, Jesus offered his own Divine/human Body and Blood, and instead of sprinkling us with blood, Jesus put it into our hands as food and drink.



LIFE MESSAGE

Let us appreciate the "Real Presence" of Jesus in the Holy Eucharist, by receiving him with true repentance for our sins, due preparation and reverence. By receiving Holy Communion, we become Christ-bearers as Mary was, with the duty of conveying Christ to others at home and in the workplace, through love, mercy, forgiveness and humble and sacrificial service.

Let us offer our lives on the altar along with Jesus' sacrifice, asking pardon for our sins, expressing gratitude for the blessings we have received and presenting our needs and petitions on the altar.

PRECIOUS GIFT

We are all familiar with the situation of the little boy who wants to give his father a birthday present but does not have any



money to buy one. His father, realizing his son is too young to make any money, slips him five bucks so that he can do some shopping the next time they are in town. The big day comes, and the little boy proudly presents his father with a beautifully wrapped, birthday gift. He is so very happy and proud of himself. So is his father – proud and happy to have such a loving son. — God gave us his Son so that we could give him back as a gift and become once again his sons and daughters. Jesus Christ was placed in our hands so that we could have a gift, the best of gifts. During each Eucharistic celebration, we give this precious gift back to God the Father. Please think about it, especially today when we celebrate the feast of the Eucharist.

USHERS FOR SUNDAY COLLECTION AND HOLY COMMUNION

6/15/2025 Bill Griffiths, Rich DeLong 6/22/2025 Don Newcamp, George Jobes 6/29/2025 Joe Parknavy, Shawn Davis 7/6/2025 Lenny Guy, Joe Lawrence 7/13/2025 Frank Pociask, Stan Tadajski 7/20/2025 Bill Griffiths, Rich DeLong 7/27/2025 Don Newcamp, George Jobes 8/3/2025 Joe Parknavy, Shawn Davis 8/10/2025 Lenny Guy, Joe Lawrence 8/17/2025 Frank Pociask, Stan Tadajski 8/24/2025 Bill Griffiths, Rich DeLong 8/31/2025 Don Newcamp, George Jobes



LAJKONIKI – REHEARSAL

Summer practices for the Lajkoniki will be on Mondays at Holy Family Parish hall.

June 9 at 6:30 p.m. June 23 at 6:30 p.m. June 30 at 6:30 p.m. July 7 at 6:30 p.m. July 14 at 6:30 p.m. July 29 at 6:30 p.m.



Lord Jesus, who reign in Heaven, breathe the Holy Spirit upon men from our Church as You did upon Your Apostles, so that they may go forth proclaiming the Good News and forgiving sins in Your name. Amen.

SAVE THE DATE

Saturday, September 13, 2025, 2:00PM. At the Little Lake Theater, 500 Lakeside Dr South, Canonsburg, PA 15317. Adults \$20.00 Childre, under 18 \$10.00, PNA (PNU) Children FREE. Recommended ages 13+.

Sponsored by Polish National Alliance Council 305. Reservations needed by Aug 1, 2025.

Continue the Fun! Join us afterwards at Juniper Grill! Dinner not included in ticket price. Call Marian 412-494-8276



LITANY OF THE SACRED HEART OF JESUS

Lord, have mercy. O, Christ hear us.

Christ, have mercy. Lord, have mercy Christ, graciously hear us.

God the Father in heaven. God the Son, Redeemer of the world, God the Holy Spirit, Holy Trinity, one God, Heart of Jesus, Son of the eternal Father Heart of Jesus, formed by the Holy Spirit in the womb of the Virgin Mother Heart of Jesus, one with the eternal Word Heart of Jesus, infinite in majesty Heart of Jesus, holy temple of God Heart of Jesus, tabernacle of the Most High Heart of Jesus, house of God and gate of heaven Heart of Jesus, aflame with love for us Heart of Jesus, source of justice and love Heart of Jesus, full of goodness and love Heart of Jesus, well-spring of all virtue Heart of Jesus, worthy of all praise Heart of Jesus, king and center of all hearts

have mercy on us. have mercy on us. have mercy on us. have mercy on us. have mercy on us

have mercy on us have mercy on us have mercy on us have mercy on us have mercy on us have mercy on us have mercy on us have mercy on us have mercy on us have mercy on us have mercy on us Heart of Jesus, treasure-house of wisdom and knowledge have mercy on us Heart of Jesus, in whom there dwells the fullness of God have mercy on us Heart of Jesus, in whom the Father is well pleased have mercy on us Heart of Jesus, from whose fullness we have all received have mercy on us Heart of Jesus, desire of the eternal hills have mercy on us Heart of Jesus, patient and full of mercy have mercy on us Heart of Jesus, generous to all who turn to you have mercy on us Heart of Jesus, fountain of life and holiness have mercy on us Heart of Jesus, atonement for our sins have mercy on us Heart of Jesus, overwhelmed with insults have mercy on us Heart of Jesus, broken for our sins have mercy on us Heart of Jesus, obedient even to death have mercy on us Heart of Jesus, pierced by a lance have mercy on us Heart of Jesus, source of all consolation have mercy on us Heart of Jesus, our life and resurrection have mercy on us have mercy on us Heart of Jesus, our peace and reconciliation Heart of Jesus, victim of our sins have mercy on us

Lamb of God, you take away the sins of the world Lamb of God, you take away the sins of the world Lamb of God, you take away the sins of the world

Heart of Jesus, salvation of all who trust in you

Heart of Jesus, hope of all who die in you

Heart of Jesus, delight of all the saints

have mercy on us have mercy on us have mercy on us

have mercy on us

have mercy on us

have mercy on us

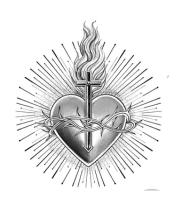
C. Jesus, gentle and humble of heart.

R. Touch our hearts and make them like your own.

C. Let us pray.

Grant, we pray, almighty God, that we, who glory in the Heart of your beloved Son and recall the wonders of his love for us, may be made worthy to receive an overflowing measure of grace from that fount of heavenly gifts. Through Christ our Lord.

R. Amen.



LITURGIES FOR THE WEEK

Sunday, June 22, 2025 – Sunday within the Octave of Corpus Christi 10:00 AM – Holy Mass

† Phillip & Mildred Kotulsky – requested by Kotulsky Family

Monday, June23, 2025 – Within the Octave of Corpus Christi

<u>Tuesday</u>, June 24, 2025 – Solemnity – St. John the Baptist

7:00 PM – Holy Mass

For God's blessing for Johnny

Wednesday, June 25, 2025 – Within the Octave of Corpus Christi Thursday, June 26, 2025 – Within the Octave of Corpus Christi

Friday June 27, 2025 Solomnity Sound Heart of Joseph

Friday, June 27, 2025 - Solemnity - Sacred Heart of Jesus

7:00 PM – Holy Mass with the Litany of the Sacred Heart of Jesus OPEN

Saturday, June 28, 2025 – Weekday

Sunday, June 29, 2025 - Solemnity - Word of God

10:00 AM - Holy Mass

- † Marlene Koczera requested by Terry & Henrietta Kleckner
- † Ed Ghetian (20th Anniversary of Death) reqested by wife Janet & children

7/6/25 Su 10:00 AM 14th Ordinary Sunday

† Marlene Koczera – requested by David

7/13/25 Su 10:00 AM 15th Ordinary Sunday

OPEN

7/20/25 Su 10:00 AM 16th Ordinary Sunday

† Evelyn Sleczkowski, Blanche Lagesse – requested by Fr. Bruce & Marian Sleczkowski

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Mass for	
Date requested	
Requested by	
Address	
Phone Number	Mass stipend \$